



# North Fork Kings

## Groundwater Sustainability Agency

Date **11/16/2022**  
Time **3:00 PM - 5:00 PM**  
Location **3160 W. Mt. Whitney Ave.  
Riverdale, CA 93656**

## NFKGSA Board Technical Workshop

The Board of Directors may take agenda items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the Kings River Conservation District, 4886 E. Jensen Ave., Fresno 93725 during normal business hours, and will be available at the meeting itself. To be added to the Interested Parties list for Board meeting agendas and materials, please send a request to the address above or to [cmclaughlin@krcd.org](mailto:cmclaughlin@krcd.org).

### Accessibility

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the NFKGSA to provide a disability-related modification or accommodation in order to participate in any public meeting of the NFKGSA. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the GSA. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the Kings River Conservation District, 4886 E. Jensen Ave, Fresno, CA 93725, telephone 559.237.5567, fax 559.237.5560 at least 48 hours before a public NFKGSA meeting.

## Agenda - 16 November 2022

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### 1 **Call to Order**

The workshop will be called to order.

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### 2 **Public Comment**

The public may address the Board on any item relevant to the GSA. Public comment shall precede discussion of the item by the Board. Comments by individuals and entities will be limited to three minutes or as may be reasonable as determined by the conducting officer.

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### 3 **Technical Advisory Committee - General Information**

Information will be presented regarding the Technical Advisory Committee's composition and schedule.

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### 4 **Technical Matters**

Information and discussion on the following topics:

1. Groundwater Monitoring
  2. Allocation Discussion
  3. Water Use Determinations - LandIQ Data
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### 5 **Next Meeting Date and Proposed Agenda Items**

The date of the next meeting will be announced.

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### 6 **Adjournment**