



North Fork Kings

Groundwater Sustainability Agency

Division 1

Director Buddy Mendes
County of Fresno

Division 2

Director Frank Zonneveld
Clark's Fork Reclamation District
Laguna Irrigation District
Upper San Jose Water Company

August 16, 2019

Division 3

Director Danielle Roberts
Laton Community Services District
Riverdale Public Utilities District
Lanare Community Services District

North Fork Kings Groundwater Sustainability Agency

Rural Community Advisory Committee

Division 4

Director Mark McKean
Crescent Canal Company
Stinson Canal & Irrigation Company

This is to inform you the Rural Community Advisory Committee scheduled meeting will be held on Wednesday, August 21, 2019 at the Riverdale Community Education Center Board Room, 3160 W. Mt. Whitney Ave, Riverdale, CA 93656. The meeting will convene at 6:00 pm.

Division 5

Director Leonard Acquistapace
Riverdale Irrigation District
Reed Ditch Company

Division 6

Director Stephen Maddox, Jr.
Liberty Mill Race Company
Burrel Ditch Company

Division 7

Director Tony Campos
Liberty Water District
Liberty Canal Company

Mark McKean, *Chair*
Buddy Mendes, *Vice Chair*
Stephen Maddox, *Secretary-Treasurer*

Pablo Avila, *Vice Chair*

Dan Conway

Tommy Fritz

Angel Hernandez

Vicente Hernandez

Amanda Monaco

Jim Petty

Isabel Solorio

Andrew Zonneveld, *Chair*

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Fresno, CA 93725
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www.NorthForkKings.org

North Fork Kings Groundwater Sustainability Agency (NFKGSA) Rural Community Advisory Committee Meeting

August 21, 2019
6:00 P.M. Meeting convenes

Riverdale Community Education Center Board Room
3160 W. Mt. Whitney, Riverdale, CA 93656

MEETING AGENDA

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Committee Members. The Committee Members may consider agenda items in any order. Materials related to an item on this agenda submitted to the Committee Members after distribution of the agenda packet are available for public inspection at the Kings River Conservation District, 4886 E. Jensen Ave., Fresno 93725 during normal business hours.

1. CALL TO ORDER

2. PUBLIC COMMENT

The public may address the Committee Members on any item relevant to the GSA. To comment on an agenda item speaker should stand when the agenda item is announced. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Committee Members. Comments by individuals and entities will be limited to three minutes or as may be reasonable as determined by the conducting officer.

3. CONSIDER APPROVAL OF MINUTES

The Committee will consider approval of the June 19, 2019 meeting minutes.

This is an action item. Requires simple majority approval.

4. COMMITTEE MEMBER REPORTS

Each Committee Member will have the opportunity to report on meetings and other events attended during the prior month on behalf of the NFKGSA RCAC. *No action will be taken.*

5. STAFF UPDATES

The Committee will receive staff updates on activities related to the RCAC. *No action will be taken.*

6. REPORT ON WATER QUALITY ANALYSIS AND FINDINGS

The Committee will receive a presentation from the Agency's technical consultant, input from stakeholders and may provide direction. *No action will be taken.*

7. OTHER ITEMS FOR DISCUSSION

8. NEXT MEETING DATE AND PROPOSED AGENDA ITEMS

October 16 at 6:00 pm

9. ADJOURNMENT

Purpose of the Rural Community Advisory Committee

Pursuant to Section 143-703(b) of the Act, the purpose of the Rural Community Advisory Committee is to assist the board to consider the interests of all beneficial uses and users of groundwater.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the NFKGSA to provide a disability-related modification or accommodation in order to participate in any public meeting of the NFKGSA. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the GSA. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the Kings River Conservation District, 4886 E. Jensen Ave, Fresno, CA 93725, telephone 559.237.5567, fax 559.237.5560 at least 48 hours before a public NFKGSA meeting.