

#### Division 1

Director Buddy Mendes County of Fresno

#### Division 2

Director Frank Zonneveld Clark's Fork Reclamation District Laguna Irrigation District Upper San Jose Water Company

#### Division 3

Director Danielle Roberts Laton Community Services District Riverdale Public Utilities District Lanare Community Services District

#### Division 4

Director Mark McKean
Crescent Canal Company
Stinson Canal & Irrigation Company

#### Division 5

Director Leonard Acquistapace Riverdale Irrigation District Reed Ditch Company

#### Division 6

Director Stephen Maddox, Jr. Liberty Mill Race Company Burrel Ditch Company

#### Division 7

Director Tony Campos Liberty Water District Liberty Canal Company

Mark McKean, Chair Buddy Mendes, Vice Chair Stephen Maddox, Secretary-Treasurer

4886 E. Jensen Ave Fresno, CA 93725 Telephne: 559.237.5567

www.NorthForkKings.org

### **NOTICE OF BOARD MEETING**

September 18, 2020

#### **Board of Directors**

of the

# North Fork Kings Groundwater Sustainability Agency

This is to inform you the North Fork Kings Groundwater Sustainability Agency (NFKGSA) Board of Directors Meeting will be held on Wednesday, September 23, 2020 remotely via **ZOOM web/teleconference**. The web link and call-in information are on the Agenda. The meeting will convene at 5:30 p.m.

The patience and cooperation of all participants is appreciated. While every effort has been made to streamline the experience and conduct meetings in the manner to which our stakeholders have grown accustomed, there may be technical issues and human error. We will attempt to promptly correct any issues that arise.

Individuals who know in advance that they will have an item to comment on, or who require special accommodations, are requested to contact Corey McLaughlin by phone at: (559) 237-5567 ext. 104, or by email at: cmclaughlin@krcd.org.

## **Board of Directors Meeting**

## North Fork Kings Groundwater Sustainability Agency (NFKGSA)

September 23, 2020 Meeting Convenes at 5:30 p.m.

#### **ZOOM Link:**

https://us02web.zoom.us/j/88521379275?pwd=Z01RL2F1UFRFWDh6Z0d0VFNZR2RzQT09

One-Tap Mobile: +16699006833,,88521379275#,,,,,,0#,,857868#

Call-In: +1 669 900 6833; Meeting ID: 885 2137 9275; Password: 857868

#### **MEETING AGENDA**

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board of Directors. The Board of Directors may consider agenda items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the Kings River Conservation District, 4886 E. Jensen Ave., Fresno 93725 during normal business hours.

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

The public may address the Committee on any item relevant to the GSA. At the beginning of the Public Comment Agenda Item, the Technical Moderator will ask each member of the public whether there are items they wish to comment on. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Committee. Comments by individuals and entities will be limited to three minutes or as may be reasonable as determined by the conducting officer.

#### 3. CONSIDER APPROVAL OF MINUTES

The Board will consider approval of the August 26, 2020 Board Meeting minutes. *Action item: requires simple majority approval.* 

#### 4. DIRECTOR REPORTS

Each Director will have the opportunity to report on meetings and other events attended during the prior month on behalf of the NFKGSA. *No action will be taken.* 

#### 5. STAFF REPORTS

The Board will receive a report and may take action regarding current staff activities and correspondence. *Potential action item: requires simple majority approval.* 

#### 6. GSP PROGRAM UPDATE

The Board will receive a report and may take action directing Consultants regarding GSP Program activities. *Potential action item: requires simple majority approval.* 

#### 7. RURAL COMMUNITY ADVISORY COMMITTEE REPORT

The Board will receive a report regarding current Rural Community Advisory Committee activities. *No action will be taken.* 

#### 8. STAKEHOLDER OUTREACH AND COMMUNICATIONS

The Board will receive a report and may take action on activities related to stakeholder outreach and communications. *Potential action item: requires simple majority approval.* 

#### 9. NFKGSA POLICY COMMITTEE REPORT

The Board will receive a report on the Committee's activities and progress in their work. *No action will be taken.* 

#### 10. CONSIDER APPOINTMENTS TO RURAL COMMUNITY ADVISORY COMMITTEE

The Board will consider a list of requests for reappointment and appointment to the Rural Community Advisory Committee for a two-year term. *Action item: requires simple majority approval.* 

#### 11. CONSIDER DEVELOPMENT OF COMMUNITY FLYER

The Board will consider the Rural Community Advisory Committee recommendation to have NFKGSA outreach staff develop a flyer to encourage community residents to participate in GSA activities. *Action item: requires simple majority approval.* 

#### 12. CONSIDER BOARD MEETING TRANSLATION SERVICES

The Board will consider the Rural Community Advisory Committee recommendation to provide funding for translations services at Board meetings, if requested. *Action item:* requires simple majority approval.

#### 13. CLOSED SESSION

REAL PROPERTY NEGOTIATIONS Pursuant to Government Code Section 54956.8: Discuss with NFKGSA Negotiator Mark McKean the price and terms of payment for the purchase of Real Property commonly known as Fresno County Assessor's Parcel No. 042-043-051 from prospective seller County of Fresno. *Action may be taken.* 

#### 14. RETURN TO OPEN SESSION

The Board will reconvene to Open Session and will report on action taken during the Closed Session.

#### 15. NEXT MEETING DATE AND PROPOSED AGENDA ITEMS

#### **16. ADJOURNMENT**

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the NFKGSA to provide a disability-related modification or accommodation in order to participate in any public meeting of the NFKGSA. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the GSA. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the Kings River Conservation District, 4886 E. Jensen Ave, Fresno, CA 93725, telephone 559.237.5567, fax 559.237.5560 at least 48 hours before a public NFKGSA meeting.

## North Fork Kings Groundwater Sustainability Agency Regular Meeting Minutes

August 26, 2020 at 5:30 p.m. Solely Via Zoom

Members Present:

Buddy Mendes, Division 1 (via Zoom

Frank Zonneveld, Division 2 (via Zoom)

JoAnne Rempp, Division 3 (via Zoom)

Mark McKean, Division 4 (via Zoom)

Leonard Acquistapace, Division 5 (via Zoom)

Members Absent:

Stephen Maddox Jr., Division 6

Tony Campos, Division 7

Others Present:

Charlotte Gallock, Kings River Conservation District (via Amanda Monaco, Leadership Counsel (via Zoom)

Zoom) Jim Petty (via Zoom)

Cristel Tufenkjian, Kings River Conservation District (via Antonio Solario (via Zoom)

Scott Sills (via Zoom)

Zoom)

Corey McLaughlin, Kings River Conservation District (via Glenn Allen (via Zoom)

Jerry Gragnani (via Zoom) Kevin Johansen, P&P (via Zoom) John Peairs (via Zoom)

Sean Smith, P&P (via Zoom)

**CALL TO ORDER** Item 1:

Presenter: Chair McKean

The meeting was called to order at 5:30 p.m.

PUBLIC COMMENT Chair McKean Item 2: Presenter:

Discussion: None.

Actions: None.

Presenter: Chair McKean Item 3: **CONSIDER APPROVAL OF MINUTES** 

Discussion: None.

Actions:

It was moved by Director Mendes, seconded by Alternate Director Rempp, and unanimously carried to

approve the July 22, 2020 meeting minutes.

Roll Call Vote: Director Mendes: Aye Director Zonneveld: Aye Alt. Director Rempp: Aye

Director McKean: Aye Director Acquistapace: Aye

Presenter: Chair McKean Item 4: **DIRECTOR REPORTS** 

Discussion: None.

Actions: None.

#### **AGENDA ITEM 3**

 Item 5:
 STAFF REPORTS
 Presenter:
 Charlotte Gallock

#### Discussion:

Charlotte Gallock reported on activities and meetings, and the progress on development for the SGMA GSP Implementation Grant Proposal Solicitation Package.

Actions: None.

Item 6: GSP PROGRAM UPDATE Presenter: Kevin Johansen

#### Discussion:

Kevin Johansen reported to the Board regarding progress in program implementation, specifically noting progress on monitoring wells and other water use management options being explored, and the boring evaluation of prospective property for purchase by the GSA.

Actions: None.

 Item 7:
 RURAL COMMUNITY ADVISORY COMMITTEE
 Presenter:
 Cristel Tufenkjian

 REPORT

#### **Discussion**:

The RCAC met on Wednesday, August 19, 2020 via Zoom. Chair and Vice-Chair appointments were made, which will be confirmed by the Board during a later agenda item. Three items for future Board consideration were put forward, outlined under Item 15 below.

Actions: None.

 Item 8:
 STAKEHOLDER OUTREACH AND
 Presenter:
 Cristel Tufenkjian

COMMUNICATIONS

#### **Discussion:**

Ms. Tufenkjian reported on the following: public engagement statistics from emails, NFKGSA website visits, etc.; updates to the NFKGSA website; and on other outreach activities.

Actions: None.

Item 9: <u>APPROVAL OF AUDIT ENGAGEMENT</u> Presenter: Chair McKean

LETTER/CONTRACT

#### <u>Discussion</u>:

A question was asked by Jim Petty regarding how many Requests for Proposal were sent out as part of securing an Audit Agency. Staff agreed to find and provide that answer to Mr. Petty.

#### Actions:

It was moved by Director Zonneveld, seconded by Director Mendes, and unanimously carried by roll call vote to approve signature of the Audit Engagement Letter to contract with Cuttone and Mastro for the audit of Fiscal Year 2019 - 2020.

Roll Call Vote:
Director Mendes: Aye
Director Zonneveld: Aye
Alt. Director Rempp: Aye
Director McKean: Aye

Director Acquistapace: Aye

# Item 10: RURAL COMMUNITY ADVISORY COMMITTEE Presenter: Cristel Tufenkjian APPLICATION PROCESS

#### Discussion:

The Board received a presentation regarding the need to open and publish an application period for seeking appointments to the Rural Community Advisory Committee. Ms. Tufenkjian answered questions from the public and Board members.

#### Actions:

It was moved by Director Mendes, seconded by Director Zonneveld, and unanimously carried by roll call vote to approve the application itself, as well as the application process, for soliciting individuals for possible appointment/re-appointment to the Rural Community Advisory Committee.

Roll Call Vote:

Director Mendes: Aye Director Zonneveld: Aye Alt. Director Rempp: Aye Director McKean: Aye Director Acquistapace: Aye

# Item 11: RURAL COMMUNITY ADVISORY COMMITTEE Presenter: Cristel Tufenkjian CHAIR AND VICE-CHAIR APPROVAL

#### Discussion:

The Board was asked to consider approving the Rural Community Advisory Committee's appointments of Chair and Vice-Chair.

#### Actions:

It was moved by Director Rempp, seconded by Director Zonneveld, and unanimously carried by a roll call vote to approve the Rural Community Advisory Committee's appointment of Andrew Zonneveld as Chair and Angel Hernandez as Vice-Chair of the committee.

Roll Call Vote:

Director Mendes: Aye Director Zonneveld: Aye Alt. Director Rempp: Aye Director McKean: Aye Director Acquistapace: Aye

#### Item 12: APPROVE SENDING COOPERATION LETTER Presenter: Charlotte Gallock

#### **Discussion**:

The Board was asked to consider approving a letter of cooperation for the Kings River Conservation District's application for grant funds under the Proposition 50 Sustainable Groundwater Management Watershed Coordinator Program.

#### Actions:

It was moved by Director Mendes, seconded by Director Acquistapace, and unanimously carried by roll call vote to approve sending a letter of cooperation for the Kings River Conservation District's application for grant funds under the Proposition 50 Sustainable Groundwater Management Watershed Coordinator Program.

Roll Call Vote:

Director Mendes: Aye Director Zonneveld: Aye Alt. Director Rempp: Aye Director McKean: Aye Director Acquistapace: Aye

Item 13:	CLOSED SESSION	Presenter:	None
<u>Discussion</u> :			
There wa	as no closed session at this meeting.		
Item 14:	RETURN TO OPEN SESSION	Presenter:	None
<u>Discussion</u> :			
	as no closed session at this meeting.		
Actions: None.			
rvone.			
Item 15:	NEXT MEETING DATE AND PROPOSE ITEMS	<u>D AGENDA</u> <b>Presenter</b> :	Chair McKean
<u>Discussion</u> : The that agenda:	next meeting of the Board will be Septembe	er 23, 2020. The following thr	ree items will be added to
2. Board Co Services	onsideration of Appointments to Rural Commonsideration of Rural Community Advisory (for Board Meetings onsideration of Development of Community	Committee Recommendation	Regarding Translation
Actions: None.			
Item 16:	<u>ADJOURNMENT</u>	Adjourned:	6:00 p.m.
	Respectfull	y submitted,	
		Stephen Maddox Jr., B	oard Secretary
	approved on	, 2020	
Mark McKea	an, Board Chair	,	

– Page 4 of 4 *–* 

#### Agenda Item 10: Rural Community Advisory Committee Application Process

The first Rural Community Advisory Committee (RCAC) meeting occurred in June 2018. According to the NFKGSA bylaws, every two years following the initial application period new applications to serve on the RCAC will be solicited by the Board. The RCAC shall consist of at least three (3) members and no more than nine (9) members. Members will serve two-year terms and may be reappointed. The Board may appoint members from applications received on an ongoing basis.

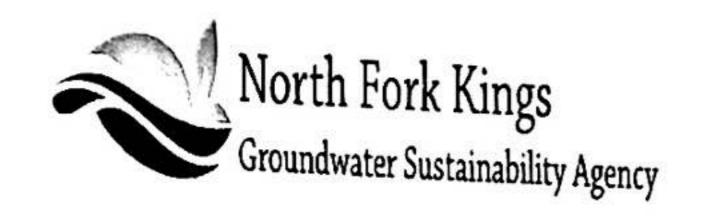
The committee members shall serve at the pleasure of the board and shall include, but not be limited to, representatives of domestic well owners, municipal well operators, local land use planning agencies, residents served by a public water system that serves 200 or more connections, residents served by a small community water system, residents served by a public water system that serves fewer than 200 connections, and environmental justice organizations or community benefit organizations with demonstrated experience working with disadvantaged communities and with expertise in drinking water, groundwater, or land use.

The following RCAC members have requested to be reappointed to the committee:

Jim Petty Amanda Monaco Angel Hernandez Andy Zonneveld Isabel Solorio

Two applications (see attached) for appointment to the committee were also received from:

Esther Espinoza John Peairs



# **Application for Rural Community Advisory Committee**

Where to submit application: E-mail or mail application to Cristel Tufenkjian, Director of External Affairs at ctufenkjian@krcd.org or KRCD, Attn: Cristel Tufenkjian, 4886 E. Jensen Ave, Fresno, CA 93725.

DEDCOMAL
PERSONAL INFORMATION
Name: Esther Touar Espinoza
Address: 21979 Excelsive Ave, Biverdale, CA 93656
Email: telgallinita@gnail.com Phone: (559) 558-6665
EMPLOYER INFORMATION
Employer:N/A
Employer Address:
Current Occupation: Phone:
RELATED TRAINING, EXPERIENCE AND/OR EDUCATION
1) List any areas of expertise (ex: drinking water, groundwater, land use etc.):
- Knowledge of groundwater, drinking water.
2) Describe any applicable training, education, and/or experience relating to this position:  Owner of a private well, attended 2 NPK  GSA board meetings, t paracipating in Suf  Hup Enterprises's have ship Translate.  3) Describe any Community Service, Board, Committee or Commission experience:  Community Service for danare food distribution,  assist w/ typing meeting minutes by danare.  Secretary, paracipates in Rivedale Joint wrifed school  District Board meetings  4) Describe any experience working with Disadvantaged Communities:  Assists w/ Community Services in Clanare: Tood  aismissions, Community weets, State actuacacy  weets.
Specifically wy the issues of drinking water in  My community, I would like to sure in this  committee and assist as bust as possible my issues  moving from all GSP implementation.  8-25-20
Signature

M2



**APPLICATION DUE DATE: September 16, 2020** 

# **Application for Rural Community Advisory Committee**

submit application: E-mail or mail application to Cristel Tufenkjian, Director of External Affairs at ctufenkjian@krcd.org or KRCD, Attn: Cristel Tufenkjian, 4886 E. Jensen Ave, Fresno, CA 93725.

PERSONAL INFORMATION
Tal
Address: 19 Irving Dr., San Auselmo, CA 94960
Email: johnpe x io water.com Phone: 415-720-3039
EMPLOYER INFORMATION
Employer: XiO, Iuc.
Employer Address: 100 Smith Ranch Road, San Rafael, CA 9490
A A
Current Occupation: <u>Corporate development</u> Phone: 415-462-1300
RELATED TRAINING, EXPERIENCE AND/OR EDUCATION
1) List any areas of expertise (ex: drinking water, groundwater, land use etc.):
I have contributed to the design and deployment of
dozens of community drinking water and waste water syst
2) Describe any applicable training, education, and/or experience relating to this position:
I am an expert in water control systems,
I have worked with organizations like Stanford
University, Caltrans, and dozens of public works
3) Describe any Community Service, Board, Committee or Commission experience:
no experience direty working on a community hourd
4) Describe any experience working with Disadvantaged Communities:
5) Why are you interested in serving on this Committee?
My company has a new control system plattorm
that savet small towns hundreds of thousands
of vours on their control system Costs.
Wh Peun 8-31-20
Signature