



North Fork Kings

Groundwater Sustainability Agency

Division 1

Director Buddy Mendes
County of Fresno

Division 2

Director Frank Zonneveld
Clark's Fork Reclamation District
Laguna Irrigation District
Upper San Jose Water Company

Division 3

Director Danielle Roberts
Laton Community Services District
Riverdale Public Utilities District
Lanare Community Services District

Division 4

Director Mark McKean
Crescent Canal Company
Stinson Canal & Irrigation Company

Division 5

Director Leonard Acquistapace
Riverdale Irrigation District
Reed Ditch Company

Division 6

Director Stephen Maddox, Jr.
Liberty Mill Race Company
Burrel Ditch Company

Division 7

Director Tony Campos
Liberty Water District
Liberty Canal Company

Mark McKean, *Chair*
Buddy Mendes, *Vice Chair*
Stephen Maddox, *Secretary-Treasurer*

4886 E. Jensen Ave
Fresno, CA 93725
Telephone: 559.237.5567

www.NorthForkKings.org

January 7, 2022

North Fork Kings Groundwater Sustainability Agency

Rural Community Advisory Committee

This is to inform you the Rural Community Advisory Committee meeting will be held on Wednesday, January 19, 2022 via **ZOOM Web/Teleconference**. **The web link and call-in information are on the Agenda**. As a result of the COVID-19 emergency and the Governor's Executive Orders N-29-20 and N-33-20, this meeting will occur via remote presence by video and teleconference. There will not be a physical public access location. The meeting will convene at 6:00 pm.

Angel Hernandez, *Vice Chair*

Esther Espinoza

Amanda Monaco

Jim Petty

Frank Pitts

Isabel Solorio

Andrew Zonneveld, *Chair*

GENERAL INSTRUCTIONS

1. This Committee Meeting will be held virtually, via an online video conferencing tool called [Zoom](#). **You DO NOT need a Zoom account to participate in the meeting.** You will simply need the meeting link, or the phone number and Meeting ID provided and can participate as a guest.
2. All meeting participants will have the option to join the meeting either:
 - a. via the Zoom app on your laptop/desktop computer, cell phone, or tablet,
 - b. via the Zoom website on your internet browser (be aware that this offers a more limited experience), or
 - c. via conference call on your cell phone or landline, following the prompts provided when you call.
3. If you plan to join the meeting via the Zoom app, please click the meeting link to join about ten minutes early, to allow time for the app to download to your device. Or you can download it ahead of time here: <https://zoom.us/download>.
4. This Committee Meeting will be monitored by a technical moderator, to ensure all participants have the proper settings in place for the duration of the meeting.
5. All meeting participants will first be placed into a virtual "waiting room" when they join the meeting and will be admitted to the meeting prior to the meeting's start.

North Fork Kings Groundwater Sustainability Agency (NFKGSA) Rural Community Advisory Committee Meeting

January 19, 2022
6:00 P.M. Meeting Convenes

Zoom Link:

<https://us02web.zoom.us/j/81608281193?pwd=T0hLdHY0NUdwVUZ2anNjV0xUckYwdz09>

One Tap Mobile: +16699006833,,816018281193#,,,,*664198#

Dial In: +1-669-900-6833 ;

Meeting ID: 816 0828 1193

Passcode: 664198

MEETING AGENDA

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Committee Members. The Committee Members may consider agenda items in any order. Materials related to an item on this agenda submitted to the Committee Members after distribution of the agenda packet are available for public inspection at the Kings River Conservation District, 4886 E. Jensen Ave., Fresno 93725 during normal business hours.

1. CALL TO ORDER

2. PUBLIC COMMENT

The public may address the Committee Members on any item relevant to the GSA. To comment on an agenda item speaker should stand when the agenda item is announced. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Committee Members. Comments by individuals and entities will be limited to three minutes or as may be reasonable as determined by the conducting officer.

3. CONSIDER APPROVAL OF MINUTES

The Committee will consider approval of the November 9, 2021 meeting minutes.

This is an action item. Requires simple majority approval.

4. COMMITTEE MEMBER REPORTS

Each Committee Member will have the opportunity to report on meetings and other events attended during the prior month on behalf of the NFKGSA RCAC. *No action will be taken.*

5. STAFF UPDATES

The Committee will receive staff updates on activities related to the RCAC. *No action will be taken.*

6. POLICY DEVELOPMENT

The Committee will receive updates on the development and revision of GSA policies. *Action may be taken.*

7. NEXT MEETING DATE AND PROPOSED AGENDA ITEMS

March 16, 2022 at 6:00 pm (moved due to conflict with NFKGSA Board meeting)

The Committee may decide to take action to return to remote meetings as provided for in Government Code Section 54953(e), finding either/both that:

1. A declared state of emergency exists and the state of emergency continues to directly impact the ability of the members to meet safely in person, and/or
2. State or Local officials continue to impose or recommend measures to promote social distancing.

If the Committee does not take this action, meetings will be in-person.

8. ADJOURNMENT

Purpose of the Rural Community Advisory Committee

Pursuant to Section 143-703(b) of the Act, the purpose of the Rural Community Advisory Committee is to assist the board to consider the interests of all beneficial uses and users of groundwater.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the NFKGSA to provide a disability-related modification or accommodation in order to participate in any public meeting of the NFKGSA. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the GSA. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the Kings River Conservation District, 4886 E. Jensen Ave, Fresno, CA 93725, telephone 559.237.5567, fax 559.237.5560 at least 48 hours before a public NFKGSA meeting.