

Special Board of Directors Meeting

North Fork Kings Groundwater Sustainability Agency (NFKGSA)

November 20, 2023

LOCATION: Riverdale Education Center
3160 W Mt. Whitney Ave, Riverdale, CA 93656
Meeting Convenes at 4:30 p.m.

MEETING AGENDA

1. CALL TO ORDER

2. PUBLIC COMMENT

The public may address the Committee on any item relevant to the GSA. At the beginning of the Public Comment Agenda Item, the Technical Moderator will ask each member of the public whether there are items they wish to comment on. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Committee. Comments by individuals and entities will be limited to three minutes or as may be reasonable as determined by the conducting officer.

3. CONSIDER APPROVAL OF MINUTES

The Board will consider approval of the October 18, 2023 Special Board Meeting. *Action item: requires simple majority approval.*

4. GENERAL MANAGER & COMMITTEE REPORTS

The Board will receive a report and may take action regarding current staff activities and correspondence. No action will be taken

- a. *Rural Community Advisory Committee*
- b. *Policy Committee*
- c. *Finance Committee*
- d. *Technical Committee*
- e. *Grower Advisory Committee*
- f. *Subbasin Coordination*

5. GSP PROGRAM & TECHNICAL UPDATE (Various)

The Board will receive a report and may take action directing consultants to implement technical activities associated with the GSP and current work orders. *Action item: requires simple majority approval.*

- a. General Updates
- b. EKI – Scope of Work for Task 2 of Confined Aquifer Study
- c. Land IQ Proposal – One Year Agreement

6. OTHER APPROVALS & AGREEMENTS

- a. Approve Sue Ruiz of Self Help Enterprises to the RCAC
- b. Authorize \$600,000 transfer from Chase Savings Account to Chase Checking Account
- c. MLJ Agreement and Rate Sheet for Additional Customer Support

7. NEXT MEETING DATE AND PROPOSED AGENDA ITEMS

Tentative Meeting Date: January 24, 2024

8. CLOSED SESSION

a. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:**

[Government Code Section 54956.9 (d) (2)]

Number of Potential Cases: 1

9. ADJOURNMENT