

## **Technical Advisory Committee**

### **North Fork Kings Groundwater Sustainability Agency (NFKGSA)**

**January 15, 2025**

**Meeting Convenes at 3:30 p.m.**

**LOCATION: Riverdale Education Center**

**3160 W Mt Whitney Ave, Riverdale, 93656**

#### **MEETING AGENDA**

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. APPROVE MINUTES**
- 4. MLJ – WATER ACCOUNTING UPDATE (FORMS & TIMELINE)**
- 5. REVIEW TECHNICAL MEMO FOR SUBBASIN**
- 6. NEXT MEETING DATE AND PROPOSED AGENDA ITEMS**
  - a. February 19, 2025
- 7. ADJOURNMENT**