North Fork Kings Groundwater Sustainability Agency (NFKGSA)
Rural Community Advisory Committee Meeting

March 24, 2025, 5:30 P.M.
Meeting Convenes
Riverdale Education Center
11054 W Mount Whitney Ave, Riverdale, CA

MEETING AGENDA

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Committee Members. The Committee Members may consider agenda items in any order.

1. **CALL TO ORDER**

2. **PUBLIC COMMENT**

> The public may address the Committee Members on any item relevant to the GSA. To comment on an agenda item speaker should stand when the agenda item is announced. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Committee Members. Comments by individuals and entities will be limited to three minutes or as may be reasonable as determined by the conducting officer.

3. **APPROVAL OF MINUTES**

4. **COMMITTEE SEATS**

5. **2024 ANNUAL REPORT**

6. **2024 WELL REPORT**

7. **2025 Q1 PERMITS**

8. **NEXT MEETING DATE AND PROPOSED AGENDA ITEMS**

    - Q2 2025

9. **ADJOURNMENT**